

TICKETS

☐ **Tickets:** \$95 ea., \$850 table of ten \$ _____
(After 5/9: \$105 ea., \$950 table of ten)

☐ **Ad Journal:**

<input type="checkbox"/> Outside back cover	\$475	4.75x7.75
<input type="checkbox"/> Inside front cover	\$375	4.75x7.75
<input type="checkbox"/> Inside back cover	\$375	4.75x7.75
<input type="checkbox"/> Centerfold spread	\$575	9.5 x 6.75
<input type="checkbox"/> Gold page	\$300	4.75x6.75
<input type="checkbox"/> White page	\$275	4.75x6.75
<input type="checkbox"/> Half page	\$200	4.75x3.25
<input type="checkbox"/> Quarter page	\$150	2.25x3.25
<input type="checkbox"/> Fan of the Chamber	\$50	listing

Souvenir Ad Journal

DEADLINE FOR RECEIPT OF AD COPY: MAY 1ST, 2022

Name _____

Company _____

Address _____

Telephone _____ Email _____

Enclosed is our check made payable to the Union Twp. Chamber of Commerce for \$ _____

Or please charge my ☐ Amex ☐ Visa ☐ MasterCard ☐ Discover for \$ _____

Card # _____ Exp. Date _____ CV Code _____

Name on Card _____

Signature _____



PLEASE JOIN US!

Spectacular cocktail hour at six o'clock
Dinner at seven o'clock

Galloping Hill Caterers
Five Points • Union, NJ

OPEN BAR | MUSIC
BASKET AUCTION | VIENNESE TABLE

PLEASE NOTE

This event sells out quickly — we urge you to reserve your ticket as soon as possible to avoid disappointment.

RSVP

Mail check with form to
355 Chestnut Street, Union, NJ 07083
Email: info@unionchamber.com
Phone: 908.688.2777
(See ticket prices on other side)

Please indicate your entrée choice (Surf and Turf,
Chicken Francaise, Salmon, or Vegetable Lasagna)



FORWARD.
TOGETHER.
65TH ANNUAL GALA

THURSDAY
JUNE 2ND
2022

You're
INVITED!





Dear Chamber Innovators
and Cherished Colleagues,

**AS FAR AS WE ARE CONCERNED, THERE IS
NO PLACE TO MOVE EXCEPT FORWARD!**

After a challenging period and a two-year pandemic hiatus, please join us at the Union Township Chamber of Commerce's 65th Annual Gala, aptly themed "FORWARD. TOGETHER."

As a valued business and civic member, you are invited to attend our *event of the year* as we celebrate each and every one of you - and all that you've done during these unprecedented times to not only survive, but also to THRIVE. Our Gala is scheduled for Thursday evening, June 2, 2022 at the Galloping Hill Caterers in Union, NJ. We have made some important changes this year to adapt to safety protocols regarding Covid, and we will continue to monitor and adapt to the ever-changing news that we receive.

Your support of our legendary gala will help the Chamber to continue providing the outstanding services to our business community by equipping it with the resources and tools that our members need to navigate these uncertain times. Your generosity will be acknowledged in our promotional materials and ad journal, which is seen by all attendees, supporters and members. Please review the information in this brochure for sponsorship and other opportunities to participate. There are levels to fit every budget!

By participating in this, the Chamber's largest event of the year, you will get to reconnect and rediscover all that makes us an amazing association dedicated to exceptional performance and incomparable service.

Please join us as we move forward together! We can't wait to see you - now more than ever!

All the best,

Sharon Patel
Vice President, Board of Directors
Dinner Ball Committee Chair

James Masterson
Executive Director/CEO



HONOREES

PRESIDENT'S AWARD
Trinitas Regional Medical Center
& Trinitas Health Foundation



**JAMES T. SCHAEFER
CIVIC SERVICE AWARD**
Marie and Joe Canarelli
DMK Scholarship Fund



YOU ARE THE CHAMBER AWARD
Patty Inghilleri
Café Z

Donna Steinmetz
Spartan Detective Agency



**GEORGE D. THOMAS
SPIRIT OF UNION AWARDS**

Annie Moses
Union Twp. Schools (Retired)
Sally Straus
Citizen Extraordinaire



BUSINESSES OF THE YEAR AWARDS
Insurance Associates Plus
Shop Rite of Union
Sisbarro Towing

SPONSORSHIP OPPORTUNITIES

WE WANT TO SUPPORT THE CHAMBER OF COMMERCE AT THE FOLLOWING LEVEL:

- ☐ **EXCLUSIVE "PROSPERITY" SPONSOR @ \$7,500**
Includes 2 tables of 10 • Banner with logo at the venue • Ad journal gold centerfold spread • Media publicity • Customized table gift printed with your logo for each attendee • Right of first refusal for next year's event • Year-long "banner ad" on www.unionchamber.com • Free admission to all Chamber Networking Events for 2020 • Prominent listing on sponsor page in ad journal • Special mention at the dinner • Opportunity to speak at the dinner
- ☐ **"PROGRESS" SPONSOR @ \$5,000**
Includes table of 10 • Ad journal gold page • Media publicity • Year-long "side ad" on www.unionchamber.com • Free admission to six Chamber Networking Events for 2020 • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- ☐ **"SUCCESS" SPONSOR @ \$2,500**
Includes table of 10 • Ad journal gold page • Media publicity • Prominent listing on sponsor page in ad journal
Special mention at the dinner
- ☐ **"COLLABORATION" SPONSOR @ \$1,500**
Includes 6 dinner tickets • Ad journal full white page • Media publicity • Prominent listing on sponsor page in ad journal
Special mention at the dinner
- ☐ **"EXCELLENCE" PRINTING SPONSOR @ \$1,000**
Includes 4 dinner tickets • Ad journal half page • Media publicity • Prominent listing on sponsor page in ad journal
Special mention at the dinner
- ☐ **"INNOVATIVE" SPONSOR @ \$500**
Includes 2 dinner tickets • Ad journal half page • Media publicity • Prominent listing on sponsor page in ad journal
Special mention at the dinner
- ☐ **INDIVIDUAL TICKETS @ \$95 each, \$850 table of ten (after 3/25 \$105 ea., \$950 table of ten)**
- ☐ We cannot attend but would like to make a donation of \$_____
- ☐ I will donate a door prize: _____

Name _____

Company _____

Address _____

Telephone _____ Email _____

Enclosed is our check made payable to the Union Twp. Chamber of Commerce for \$_____

Or please charge my ☐ Amex ☐ Visa ☐ MasterCard ☐ Discover for \$_____

Card # _____ Exp. Date _____ CV Code _____

Name on Card _____ Billing Zip Code _____

Signature _____

PLEASE LIST NAMES ON A SEPARATE SHEET OF PAPER.

Please seat me with _____

PLEASE RSVP BY MAY 8TH.