

# Tickets

**Tickets:** \$95 ea., \$850 table of ten \$ \_\_\_\_\_  
(After 3/25: \$105 ea., \$950 table of ten)

## Souvenir Ad Journal

- Ad Journal:**
- Outside back cover \$475 4.75x7.75
  - Inside front cover \$375 4.75x7.75
  - Inside back cover \$375 4.75x7.75
  - Centerfold spread \$575 9.5 x 6.75
  - Gold page \$300 4.75x6.75
  - White page \$275 4.75x6.75
  - Half page \$200 4.75x3.25
  - Quarter page \$150 2.25x3.25
  - Fan of the Chamber \$50 listing

**DEADLINE FOR RECEIPT OF AD COPY: MARCH 25, 2020**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Enclosed is our check made payable to the Union Twp. Chamber of Commerce for \$ \_\_\_\_\_

Or please charge my  Amex  Visa  MasterCard  Discover for \$ \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CV Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_



## PLEASE JOIN US!

Spectacular cocktail hour at six o'clock  
Dinner at seven o'clock

Galloping Hill Caterers  
Five Points • Union, NJ

OPEN BAR | MUSIC | DANCING  
BASKET AUCTION | SILENT AUCTION  
VIENNESE TABLE

### OPTIONAL, BUT FUN!

Flapper, 20's era, Gangstah dress will make your photos memorable!!

### PLEASE NOTE

This event sells out quickly — we urge you to reserve your ticket as soon as possible to avoid disappointment.

### RSVP

Mail check with form to  
355 Chestnut Street, Union, NJ 07083  
Email: info@unionchamber.com  
Phone: 908.688.2777  
(See ticket prices on other side)

Please indicate your entrée choice (Surf and Turf, Chicken Francaise, Salmon, or Vegetable Lasagna)



UNION TWP. CHAMBER OF COMMERCE  
**65TH ANNUAL BALL**  
& INSTALLATION OF OFFICERS

You're  
**INVITED!**  
4.24.2020

LAST YEAR'S  
EVENT  
SOLD OUT  
EARLY!



DEAR CHAMBER FLAPPERS AND GANGSTERS:

*Razzmatazz and all that jazz!*

A little party never killed nobody, so kick your heels up, knock your drinks down and party like its 1922! Join us at the Union Township Chamber of Commerce's 65th Annual Gala, aptly themed "Moving into 2020 - with the Roaring 20's!" This event promises to be the bee's knees!

As a valued business and civic member, you are invited to put on your glad rags for a roaring good time as we celebrate each and every one of you - and all that you do each day to promote and enhance our business community. Our event is scheduled for Friday evening, April 24, 2020 at the Galloping Hill Caterers in Union, NJ.

Your support of this major affair will help the Chamber to continue working to provide the best services to the Union business community by equipping it with the resources and opportunities our members need to succeed. Your generosity will be acknowledged in our promotional materials and ad journal, which is seen by all attendees, supporters and members. Please see the attached form for sponsorship opportunities. There are levels to fit every budget!

Participating in this, the Chamber's largest event of the year, ensures that your business receives "the ant's pants" in promotional opportunities, and it demonstrates that you are a proud member of an association dedicated to outstanding performance and incomparable service. Thank you for helping the Chamber to thrive and grow. Please join us for "The Roaring 20's" this April - right here in the Township we treasure! We look forward to your participation!

**Sharon Patel**  
Vice President, Board of Directors  
Dinner Ball Committee Chair

**James Masterson**  
Executive Director/CEO



## HONOREES

**PRESIDENT'S AWARD**  
Trinitas Regional Medical Center  
& Trinitas Health Foundation

**THE JAMES T. SCHAEFER  
CIVIC SERVICE AWARD**  
Marie and Joe Canarelli  
DMK Scholarship Fund

**YOU ARE THE CHAMBER AWARD**  
Michael Atanasio  
Overlook Medical Center  
Donna Steinmetz  
Spartan Detective Agency

**GEORGE D. THOMAS  
SPIRIT OF UNION AWARDS**  
Annie Moses  
Union Twp. Schools  
Sally Straus

**BUSINESSES OF THE YEAR AWARDS**  
Shop Rite of Union  
Sisbarro Towing



# Sponsorship Opportunities

WE WANT TO SUPPORT THE CHAMBER OF COMMERCE AT THE FOLLOWING LEVEL:

- EXCLUSIVE "JAZZ AGE" SPONSOR** @ \$7,500  
Includes 2 tables of 10 • Banner with logo at the venue • Ad journal gold centerfold spread • Media publicity • Customized table gift printed with your logo for each attendee • Right of first refusal for next year's event • Year-long "banner ad" on www.unionchamber.com • Free admission to all Chamber Networking Events for 2020 • Prominent listing on sponsor page in ad journal • Special mention at the dinner • Opportunity to speak at the dinner
- "SPEAKEASY" SPONSOR** @ \$5,000  
Includes table of 10 • Ad journal gold page • Media publicity • Year-long "side ad" on www.unionchamber.com • Free admission to six Chamber Networking Events for 2020 • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- "AL CAPONE" SPONSOR** @ \$2,500  
Includes table of 10 • Ad journal gold page • Media publicity • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- "SUFFRAGE" SPONSOR** @ \$1,500  
Includes 6 dinner tickets • Ad journal full white page • Media publicity • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- "PROHIBITION" PRINTING SPONSOR** @ \$1,000  
Includes 4 dinner tickets • Ad journal half page • Media publicity • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- "THE FLAPPER" SPONSOR** @ \$500  
Includes 2 dinner tickets • Ad journal half page • Media publicity • Prominent listing on sponsor page in ad journal • Special mention at the dinner
- INDIVIDUAL TICKETS** @ \$95 each, \$850 table of ten (after 3/25 \$105 ea., \$950 table of ten)
- We cannot attend but would like to make a donation of \$\_\_\_\_\_
- I will donate a door prize: \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Enclosed is our check made payable to the Union Twp. Chamber of Commerce for \$\_\_\_\_\_

Or please charge my  Amex  Visa  MasterCard  Discover for \$\_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CV Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE LIST NAMES ON A SEPARATE SHEET OF PAPER.**

Please seat me with \_\_\_\_\_

**PLEASE RSVP BY MARCH 13TH.**